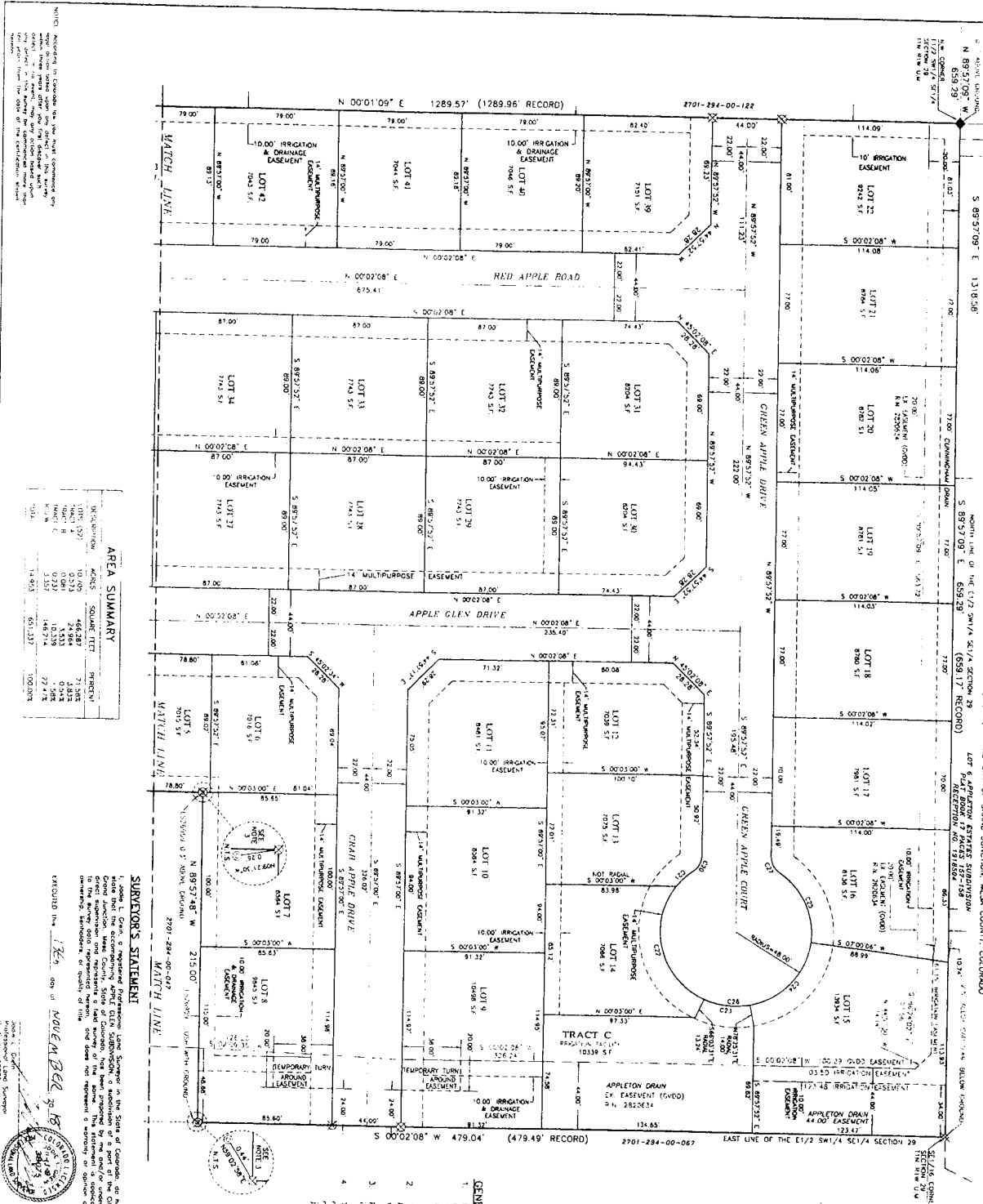


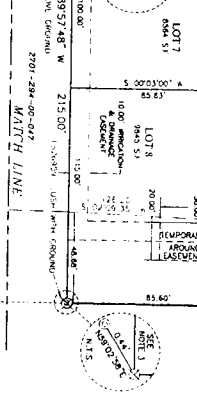
# APPLE GLEN SUBDIVISION

SECTION 28, T12N, R67W, S14E, COLORADO  
SECTION 29, T12N, R67W, S14E, COLORADO



**AREA SUMMARY**

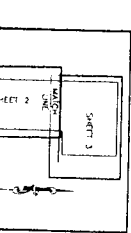
INDICATOR	ACRES	SQUARE FEET	PERCENT
LOT AREA	145.8	6,248,160	0.34
TRACT AREA	422.3	18,318,400	1.00
RESERVE	0.00	0.00	0.00
TOTAL	422.3	18,318,400	1.00



- GENERAL NOTES**
1. Basis of bearings derived from Mass County Local Coordinate System and GPS observations. The bearing is N89°57'48" W for a distance of 1317.82 feet on the south line of Section 29, Township 1 North, Range 1 West of the 1st Meridian.
  2. This information is from Mass County Bear Property Records and the Title Policy from Land Title Guarantee Company, Order No. C89503221.
  3. Property sold by deed was the southern 810.40 feet. Found no location if recorded would not give full 810.40 feet to owner to the southwest.
  4. There is a ditch right-of-way to the Property, Discovered, recorded at reception number 2153 of the Mass County Records. The location of the ditch or the subject property, just the S1/4 of Section 29.

**CURVE TABLE**

STATION	LENGTH	ANGULAR DEFLECTION	TANGENT BEARING	CHORD BEARING
1+00.00	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+131.78	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E
1+263.56	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+395.34	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E
1+527.12	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+658.90	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E
1+790.68	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+922.46	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E
1+1054.24	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+1186.02	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E
1+3200.00	131.78	27.00	N 89° 57' 48" W	N 89° 57' 48" W
1+4517.78	131.78	27.00	S 00° 02' 08" E	S 00° 02' 08" E



NOTICE: According to Colorado law, the plat or certificate of a subdivision of land is void unless the same is filed in the office of the county clerk of the county in which the land is situated, and a copy of the same is filed in the office of the recorder of deeds of the county in which the land is situated.

**SURVEYOR'S STATEMENT**

I, **John A. Grew**, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that the accompanying plat of the subdivision of a portion of the City of Grand Junction, Colorado, into lots, blocks, and tracts, was prepared by me and/or under my direct supervision and represents the actual and correct location of the boundaries of the same, and does not represent a tentative or estimated subdivision, or quality of title.

Executed this 17th day of November, A.D. 2007.

**John A. Grew**  
Professional Land Surveyor  
No. 30075

**APPLIANCE**

APPLIANCE: In the City of Grand Junction, Colorado, in the County of Grand Junction, Colorado.

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